**Congressman Russell Fry (SC-07)**

**FY 2026 Community Project Funding Appropriations Request Form**

Thank you for sharing your FY 2026 appropriations requests with the Office of Congressman Russell Fry. Please use as much space as needed and attach separate sheets if necessary.

**Completed forms should be submitted via email to** [**Fry.Appropriations@mail.house.gov**](mailto:Fry.Appropriations@mail.house.gov) **no later than Friday, March 21, 2025 at 5:00 p.m. (EST)**. **Due to extremely tight deadlines, incomplete forms or late submissions will not be considered.**

**We also recommend submitting all projects to Senator Graham’s office as well. You can find information** [**here**](https://www.lgraham.senate.gov/public/index.cfm/congressionally-directed-spending-requests)**.**

**By filling out this appropriations request form, you understand this is not an application for federal funding. Submission of this information does not create a binding commitment on any party nor a guarantee that any organization or program will be awarded funding from any federal agency through the appropriation process. Furthermore, the submission, review, and approval of applications for federal funding will be carried out consistent with federal agency rules and regulations. This request may be made publicly available at the recipient’s discretion.**

**Please note this form is only for community project funding appropriations requests. If you have a request for programmatic funding, bill text, or report language, you must submit those requests using the separate ‘FY26 Programmatic and Language Appropriations Requests Form’.**

In 2022, Congress reinstated Congressionally directed spending, also known by the Appropriations Committee as “Community Project Funding.” Members of Congress may choose to submit a *limited* number of projects for consideration by the Committee. Transparency is vital to this process, so there are many additional requirements and reports for these project requests. **Please make sure to read all additional Community Project Funding guidance for the appropriate Subcommittee. Applicants must have all the required documentation and information prepared prior to submitting their request. Examples of projects previously included in House Appropriations bills can be found** [**here**](https://appropriations.house.gov/committee-activity/fy25-community-project-funding)**.**

Community Project Funding is only available for the following Subcommittees and accounts:

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| **Appropriations Subcommittee** | **Accounts** |
| [Agriculture, Rural Development, Food and Drug Administration, Related Agencies](https://appropriations.house.gov/sites/evo-subsites/republicans-appropriations.house.gov/files/evo-media-document/fy25-agriculture-rural-development-food-and-drug-administration-and-related-agencies-guidance.pdf) | * Department of Agriculture–Farm Production and Conservation Programs   + Natural Resources Conservation Service (Conservation Operations) * Department of Agriculture–Research, Education, and Economics   + Agricultural Research Service (Buildings and Facilities) * Department of Agriculture–Rural Development   + Rural Housing Service (Community Facilities)   + Rural Utilities Service (ReConnect Program)   + Rural Utilities Service (Distance Learning and Telemedicine Grants)   + Rural Utilities Service (Rural Water and Waste Disposal Grants) |
| [Commerce, Justice, Science, and Related Agencies](https://appropriations.house.gov/sites/evo-subsites/republicans-appropriations.house.gov/files/evo-media-document/fy25-commerce-justice-science-and-related-agencies-guidance.pdf) | * Department of Commerce   + NIST—Scientific and Technical Research   + NOAA—Coastal Zone Management * Department of Justice   + COPS Technology and Equipment   + Byrne Justice/Byrne-JAG * National Aeronautics and Space Administration   + Safety, Security, and Mission Services |
| [Energy and Water Development, and Related Agencies](https://appropriations.house.gov/sites/evo-subsites/republicans-appropriations.house.gov/files/evo-media-document/fy25-energy-and-water-development-and-related-agencies-guidance.pdf)  *\*Only authorized projects will be considered.* | * Army Corps of Engineers (Civil Works)   + Investigations   + Construction   + Mississippi River and Tributaries   + Operation and Maintenance * Department of the Interior/Bureau of Reclamation   + Water and Related Resources |
| [Homeland Security](https://appropriations.house.gov/sites/evo-subsites/republicans-appropriations.house.gov/files/evo-media-document/fy25-homeland-security-guidance.pdf) | * Federal Emergency Management Agency   + Federal Assistance—Emergency Operations Centers   + Federal Assistance—Pre-Disaster Mitigation |
| [Interior, Environment, and Related Agencies](https://appropriations.house.gov/sites/evo-subsites/republicans-appropriations.house.gov/files/evo-media-document/fy25-interior-environment-and-related-agencies-guidance.pdf) | * Environmental Protection Agency   + STAG—Clean Water State Revolving Fund   + STAG—Drinking Water State Revolving Fund |
| [Military Construction, Veterans Affairs, and Related Agencies](https://appropriations.house.gov/sites/evo-subsites/republicans-appropriations.house.gov/files/evo-media-document/fy25-military-construction-veterans-affairs-and-related-agencies-guidance.pdf)  *\*The eligible lists of projects are those that are submitted to Congress by the Secretary of Defense or his designee.* | * Military Construction   + Army   + Army National Guard   + Army Reserve   + Navy & Marine Corps   + Navy Reserve   + Air Force and Space Force   + Air National Guard   + Air Force Reserve   + DoD, Defense-Wide |
| Transportation, Housing and Urban Development, and Related Agencies  \*see links to the right | * Department of Housing and Urban Development   + [CDBG – Economic Development Initiatives](https://appropriations.house.gov/sites/evo-subsites/republicans-appropriations.house.gov/files/evo-media-document/fy25-thud-community-development-fund-economic-development-initiative-edi-projects-guidance.pdf) * Department of Transportation   + [Airport Improvement Program](https://appropriations.house.gov/sites/evo-subsites/republicans-appropriations.house.gov/files/evo-media-document/fy25-thud-airport-improvement-program-aip-projects-guidance.pdf)   + [Highway Infrastructure Projects](https://appropriations.house.gov/sites/evo-subsites/republicans-appropriations.house.gov/files/evo-media-document/fy25-thud-highway-infrastructure-projects-guidance.pdf)   + [Transit Infrastructure Projects](https://appropriations.house.gov/sites/evo-subsites/republicans-appropriations.house.gov/files/evo-media-document/fy25-thud-transit-infrastructure-projects-guidance.pdf)   + [Consolidated Rail Infrastructure and Safety Improvements](https://appropriations.house.gov/sites/evo-subsites/republicans-appropriations.house.gov/files/evo-media-document/fy25-thud-consolidated-rail-infrastructure-and-safety-improvements-crisi-projects-guidance.pdf)   + [Port Infrastructure Development Program](https://appropriations.house.gov/sites/evo-subsites/republicans-appropriations.house.gov/files/evo-media-document/fy25-thud-port-infrastructure-development-program-projects-guidance.pdf) |

*\*Eligible recipients and proper use of funds are outlined on the Appropriations Committee* [*website*](https://appropriations.house.gov/sites/evo-subsites/republicans-appropriations.house.gov/files/evo-media-document/fy25-community-project-funding-request-guidance.pdf)*.*

***\*\*Please note some Subcommittees/accounts do not allow funding for construction, acquisition of property, or rehabilitation of buildings.***

If you have any questions, please reach out to Congressman Fry’s Legislative Staff via email at Fry.Appropriations@mail.house.gov or call 202-225-9895.

**Congressman Russell Fry (SC-07)**

**FY 2026 Community Project Funding Appropriations Request Form**

**DEADLINE: Friday, March 21, 2025 at 5 :00 p.m. (EST)**

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| **REQUESTING ORGANIZATION** | | |
| Organization: Click to enter text | Organization Phone: Click to enter text | |
| Street Address: Click to enter text | Mailing Address (if different than street address): Click to enter text | |
| City and State: Click to enter text | Zip Code: Click to enter text | Organization Website: Click to enter text |

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| **PROJECT POINT OF CONTACT IN SOUTH CAROLINA** | | | | |
| Name: Click to enter text | | | | |
| Street Address: Click to enter text | | Mailing Address (if different than street address): Click to enter text | | Email Address: Click to enter text |
| City: Click to enter text | State: Click to enter text | | Zip Code: Click to enter text | Phone Number: Click to enter text |
| **POINT OF CONTACT IN WASHINGTON, D.C. (if applicable)** | | | | |
| Name: Click to enter text | | | | |
| Street Address: Click to enter text | | Mailing Address (if different than street address): Click to enter text | | Email Address: Click to enter text |
| City: Click to enter text | State: Click to enter text | | Zip Code: Click to enter text | Phone Number: Click to enter text |

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| **COMMUNITY PROJECT FUNDING REQUESTS** | |
| Title of Project: Click to enter text | Physical Location of Project: Click to enter text |
| Organization Type: *(select one)* | *For Non-Profits Only:* Non-Profit Employer Identification Number (EIN): Click to enter text |
| Subcommittee: Click to enter text | Department/Agency and Account: *Must be from the approved accounts listed above on page 1 and 2.* Click to enter text |
| Can the project obligate all appropriated funds within 12 months after enactment? *Requests cannot include multi-year funding.* | If applicable, is this project authorized by Congress or Department Secretary? *Please include link to authorization and/or law.* Click to enter text |
| Requested Priority: Click to enter text | Are you making this request to other offices? *If so, please list other offices and point(s) of contact receiving this request:*  Click to enter text |
| Total amount of funding requested for the project: Please list (or attach) an itemized budget breakdown for the project.  Click to enter text | |
| Have you met all funding match requirements as required by law? *Please list match requirements below.*  Click to enter text | |
| Does this project have broad community support? *Please list and/or attach support material, including letters of support from elected officials (e.g., mayors or other state/local officials, community leaders (e.g., church leaders or leaders of service groups), business or education leaders (e.g. school superintendents or university/community college presidents), and/or residents from the community who will benefit from the project; Press articles highlighting the need for the requested Community Project Funding; Support from newspaper editorial boards; Projects listed on State intended use plans, community development plans, or other publicly available planning documents; or Resolutions passed by city councils or boards.*  Click to enter text | |

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| Summary of the project and justification for the request: *What does the project do?* *What is the impact of this project for the Seventh District of South Carolina? Why is this a good use of taxpayer funding?*  Click to enter text |
| Please list and/or attach additional information required by specific Subcommittees and/or programs below. ***Find specific Subcommittee requirements and questions*** [***here***](https://appropriations.house.gov/committee-activity/fy25-member-request-guidance)***.***  Click to enter text |

**NOTE: Please ensure Subcommittee-specific questions are answered in the above box. You can find this information** [**here**](https://appropriations.house.gov/committee-activity/fy25-member-request-guidance) **under the “Community Project Funding Request Guidance” links in the appropriate Subcommittee.**

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| **ADDITIONAL COMMENTS** |
| *Please attach separate sheets as needed.*  Click to enter text |